Contact No.: 9708651202 E- mail ID: apsdinjan@gmail.com



## **Army Public School Dinjan**

Affiliated with CBSE, New Delhi Vide No: 280005
(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

## **Transfer Certificate**

| IIGIOICI   | Ocitinoato                                |
|--|---|
| UDISE Code 18150503402   | Admission No. 7107                        |
| Serial No. 2024-2025/CB/000182   | PEN No.                                   |
| 1. Name of Pupil   | NANDNI VERMA                              |
| 2. Mother's Name   | POOJA VERMA                               |
| 3. Father's/Guardian's Name  | PAWAN VERMA                               |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | 12/09/2013                                |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | Twelfth September Two Thousand Thirteen   |
| 6. Nationality   | INDIAN                                    |
| <ol> <li>Whether the pupil belongs to Schedule Caste or Schedule<br/>Tribe or OBC</li> </ol>   | No  |
| 8. Date of first admission in the school with class  | 31/03/2023, Class: IV                     |
| 9. Class in which the pupil last studied/ studying (in words)  | Fifth                                     |
| 10. School/Board Annual Examination last taken with Result   | PASSED CLASS IV                           |
| 11. Whether failed, if so once/twice in the same class   | NA  |
| 12. Subjects Studied   | General Subjects                          |
| 13. Whether qualified for promotion to the higher class  | Yes                                       |
| if so, to which class (in fig.), in words  | V / Fifth                                 |
| 14(a). Month upto which the student has paid school dues   | SEP 24                                    |
| 14(b). Annual charges collected upto and refund for the period from  | MAR 25 AND REFUNDED FROM OCT 24 TO MAR 25 |
| <ol> <li>Any fee concession availed of, if so, the nature of such<br/>concession</li> </ol>  | NA  |
| 16. Total No. of working days in the academic session  | 89  |
| 17. Total No. of working days pupil present in the school  | 83  |
| <ol> <li>Whether NCC Cadet/Boy Scout/Girl Guide<br/>(details may be given)</li> </ol>  | NA  |
| <ol> <li>Games played or co-curricular activities in which the pupil<br/>had usually taken part (mention achievement level therein)</li> </ol> | NA .                                      |
| 20. General conduct  | GOOD                                      |
| 21. Date of application for certificate  | 01/10/2024                                |
| 22. Date of Issue of certificate   | 25/09/2024                                |
| 23. Reason for leaving the school  | TRANSFERRED                               |
| 24. Insurance paid upto  | JUL 2025                                  |
| 25. Any other remark   | ALL DUES CLEARED                          |
|  |   |

CLERK Prepared By

CLASS TEACHER
Checked By

**Principal**